

Montgomery County Board of Commissioners

*Work Session Agenda
Commissioner Conference Room
December 9, 2003 ~ 4:00 p.m.*



1. Call to Order.
2. Presentation by Tom Horner - US Forest Service.
3. Presentation of FY 2002-2003 Audit - Chris Phillips of Cherry, Bekaert & Holland.
4. Discussion of Waterline Project - Tim Carpenter.
5. Discussion of County Cemetery - John Callicutt. Enc. #1
6. Discussion of Economic Development Incentives Transfer from Homanit to Unilin. Enc. #2
7. County Manager's Report.
8. Items Carried Forward to the Regular Session.
9. Adjournment.